



# PURCHASE ORDER

Procurement Unit

Telephone No.: (045) 606-8110 local 157/142

**DELIVERY DUE DATE:** 28 MAR 2026

<b>Supplier :</b> <u>NEW TARLAC NORTHERN MARKETING (TARLAC NORTHERN TRADING CORPORATION)</u>	<b>P.O. No. :</b> 2026-081 ✓
<b>Address :</b> <u>F. Tañedo St., Poblacion, Tarlac City</u>	<b>Date :</b> 2/12/2026 ✓
<b>TIN :</b> <u>044-072-420-000 VAT Reg.</u>	<b>Mode of Procurement :</b> <u>Small Value Procurement (SVP)</u> ✓
<b>Contact No. :</b> <u>(045) 982-4880/0918-877-0788</u>	

**Gentlemen:**  
Please furnish this Office the following articles subject to the terms and conditions contained herein:

<b>Place of Delivery :</b> <u>TARLAC STATE UNIVERSITY</u>	<b>Delivery Term :</b> 30 calendar days ✓
<b>Date of Delivery :</b> _____	<b>Payment Term :</b> n/30 ✓

Stock/ Property No.	Unit	Description	Quantity	Unit Cost	Amount
1	unit ✓	<b>DEHUMIDIFIER, Kolin Dehumidifier</b> ✓ • DC Fan Technology ✓ • 30 Liters Moisture Removal ✓ • 5.5 Liters Tank Capacity ✓ • Compressor Protection ✓ • Soft Touch Panel ✓ • Full Water Tank Shut-Off ✓ • 24 Hours Timer On/Off ✓  ***** <i>Purpose: for maintenance of equipment of Chemistry Laboratory (PR# 2025-12-422)</i> ✓	2 ✓	13,150.00 ✓	<b>26,300.00</b>

**Twenty-Six Thousand Three Hundred Pesos Only** ✓

*In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s. Contract may be terminated in whole or in part, at anytime for the convenience of the Government upon thirty (30) calendar days' written notice, if determined the existence of conditions make the project implementation economically, financially or technically impractical and/or unnecessary, such as, but not limited to, fortuitous event/s or changes in law, and national government policies.*

Conforme:

\_\_\_\_\_  
 Signature over Printed Name of Supplier

\_\_\_\_\_  
 Date

RECEIVED  
DATE: FEB 26 2026  
TARLAC STATE UNIVERSITY

Very truly yours,  
 DR. ARNOLD E. VELASCO  
 President  
 \_\_\_\_\_  
 Authorized Official

<b>Fund Cluster :</b> _____ <b>Funds Available :</b> _____  <div style="text-align: center;">               _____  <b>JASPER A. YAUDER, CPA</b>              Budget Officer         </div>	<b>ORS/BURS No. :</b> <u>02-701411-2026-02-0058</u> <b>Date of the ORS/BURS:</b> <u>Feb 24, 2026</u>  <b>Amount :</b> <u>26,300.00</u>
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